

AN ORDINANCE      **101501**

AUTHORIZING THE ACCEPTANCE OF U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES SUPPLEMENTAL GRANT AWARDS TOTALING \$478,631.00 FOR THE OPERATION OF THE HEAD START EARLY CHILD CARE PROGRAM FOR THE PERIOD FEBRUARY 1, 2005 THROUGH JANUARY 31, 2006; AUTHORIZING THE EXECUTION OF A CONTRACT AMENDMENT WITH PARENT/CHILD, INCORPORATED AS OPERATOR OF SAID PROGRAM; AND APPROVING A REVISED HEAD START PROGRAM BUDGET AND PERSONNEL COMPLEMENT.

\* \* \* \* \*

**WHEREAS**, Ordinance No. 100361, passed and approved on January 27, 2005, authorized the acceptance of a continuation grant from the U.S. Department of Health and Human Services (HHS) for the Head Start- Early Child Care Program in the amount of \$45,363,107.00 for a twelve month period beginning February 1, 2005; and

**WHEREAS**, the HHS has issued Financial Assistance Amendment Number 3 authorizing supplemental funds in the amount of \$453,631.00 for a Cost of Living Adjustment for the Head Start-Earl Child Care Program; and

**WHEREAS**, the HHS has indicated its intention to award an additional grant of \$25,000.00 for Training and Technical Assistance; and

**WHEREAS**, these grant funds provide a wide range of education and social services to low income pre-school children and their families including educational, health, mental health and disability services provided at 82 child development centers throughout San Antonio and Bexar County to children ranging from three to five years of age; and

**WHEREAS**, the City presently subcontracts with Parent/Child, Incorporated (PCI) to operate the Head Start Program and the awarded funds are to continue the current operations and quality of said program; and

**WHEREAS**, it is now necessary to authorize acceptance of said additional funding, to execute a contract amendment with PCI and adopt a revised Head Start Program Budget and Personnel Complement; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**Section 1.** The City Manager, or his designee or the Director of the Department of Community Initiatives, is authorized to accept a grant award from the U.S. Department of Health and Human Services (HHS) in the amount of \$453,631.00 in support of the operation of the Head Start Early

Child Care Program for the period of February 1, 2005 through January 31, 2006. A copy of the financial assistance award is attached hereto and incorporated herein for all purposes as Attachment I.

**Section 2.** Upon award, the City Manager, or his designee, or the Director of the Department of Community Initiatives is authorized to accept a grant award from the U. S. Department of Health and Human Services (HHS) in the amount of \$25,000.00 for Training and Technical Assistance in support of the operation of the Head Start Early Child Care Program for the period of February 1, 2005 through January 31, 2006.

**Section 3.** The City Manager, or his designee or the Director of the Department of Community Initiatives, is authorized to execute a contract amendment with Parent/Child, Incorporated (PCI) in an amount not to exceed \$473,631.00 for the operation of the Head Start Early Child Care Program for the period ending January 31, 2006. Said contract amendment, in substantially final form, is attached hereto and incorporated herein for all purposes as Attachment II.

**Section 4.** Fund 2602200, Internal Order 138000000305 through 138000000309, entitled "Head Start-Early Childhood Care Program 2005" is designated to receive the award of \$478,631.00 and an In-Kind match requirement of \$119,657.00 is appropriated in said fund. The revised budget, attached hereto and incorporated herein for all purposes as Attachment III, is approved.


**Section 5.** The revised personnel complement, attached hereto and incorporated herein for all purposes as Attachment IV, is approved.

**Section 6.** The financial allocations in this ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager, or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP internal orders and SAP GL Accounts as necessary to carry out the purpose of this ordinance.

**Section 7.** This ordinance shall become effective on and after October 16, 2005.

PASSED AND APPROVED this 6<sup>th</sup> day of October, 2005.

  
M A Y O R  
ATTEST:  PHIL HARDBERGER  
City Clerk

APPROVED AS TO FORM:   
City Attorney

# Agenda Voting Results

**Name:** 5.

**Date:** 10/06/05

**Time:** 09:24:19 AM

**Vote Type:** Multiple selection

**Description:** An Ordinance authorizing the acceptance of U.S. Department of Health and Human Services supplemental grant awards totaling \$478,631.00 for the operation of the Head Start Early Child Care Program for the period February 1, 2005 through January 31, 2006; authorizing the execution of a contract amendment with Parent/Child, Incorporated as operator of said program; and approving a revised Head Start Program budget and personnel complement. [Presented by Dennis J. Campa, Director, Community Initiatives; Frances A. Gonzalez, Assistant City Manager]

| Voter                    | Group       | Status      | Yes | No | Abstain |
|--------------------------|-------------|-------------|-----|----|---------|
| ROGER O. FLORES          | DISTRICT 1  |             | x   |    |         |
| SHEILA D. MCNEIL         | DISTRICT 2  |             | x   |    |         |
| ROLAND GUTIERREZ         | DISTRICT 3  |             | x   |    |         |
| RICHARD PEREZ            | DISTRICT 4  | Not present |     |    |         |
| PATTI RADLE              | DISTRICT 5  |             | x   |    |         |
| DELICIA HERRERA          | DISTRICT 6  |             | x   |    |         |
| ELENA K. GUAJARDO        | DISTRICT 7  |             | x   |    |         |
| ART A. HALL              | DISTRICT 8  |             | x   |    |         |
| KEVIN A. WOLFF           | DISTRICT 9  |             | x   |    |         |
| CHIP HAASS               | DISTRICT_10 |             | x   |    |         |
| MAYOR PHIL<br>HARDBERGER | MAYOR       |             | x   |    |         |